



**VILLAGE
OF
CLEVELAND**

The new police squad will be available for inspection prior to the start of the meeting.

**VILLAGE BOARD OF CLEVELAND
MONTHLY MEETING**

TUESDAY, MARCH 15, 2016

7:00 PM

CLEVELAND VILLAGE HALL

AGENDA

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE/ROLL CALL**
- II. AGENDA APPROVAL**
- III. CITIZEN INPUT AND COMMUNICATIONS**
- IV. MINUTES APPROVAL**
 - A. FEBRUARY 9, 2016, REGULAR MEETING**
 - B. MARCH 1, 2016, SPECIAL MEETING**
- V. FINANCIALS**
 - A. MONTHLY VOUCHER REPORT**
 - B. DIRECTOR OF VILLAGE SERVICES' ATTORNEY FEE REIMBURSEMENT**
 - C. COPIER PURCHASE FROM ROSS IMAGING AND YEAR 2016 BUDGET AMENDMENT**
- VI. ALCOHOL LICENSES**
 - A. OPERATOR'S LICENSE, THRU 06/30/16; MEGAN RUMPF**
 - B. TEMPORARY CLASS "B" RETAIL LICENSE, 11AM-7PM, 04/03/16; CLEVELAND FIRE FIGHTERS FOR THE CLEVELAND FIRE DEPARTMENT BRAT FRY**
- VII. STAFF AND COMMITTEE REPORTS.** If written, reports are on file in the Clerk's office. The Board may ask questions, refer items, and receive updates on topics covered in any report.
 - A. POLICE DEPARTMENT**
 - B. ADMINISTRATION**
 - C. FINANCE AND BUDGET COMMITTEE** (Utility Customer Request – Closed Session)
 - D. PUBLIC WORKS AND UTILITIES COMMITTEE** (Capital Project, Special Event Garbage Collection, and Street Maintenance Planning; Holiday Street Decorations; and Proposals for General Engineering Services)
- VIII. ANNOUNCEMENTS AND EVENT REPORTS.** The purposes for this section are to allow an event report; obtain projected attendance; and schedule or change meeting dates. No other action will be taken on any item in this section unless specifically indicated. Meetings will be held at the Cleveland Village Hall unless stated otherwise.
 - A. TUE MAR 22 PUBLIC WORKS AND UTILITIES COMMITTEE, 7:00PM**
 - B. TUE MAR 29 PUBLIC WORKS AND UTILITIES COMMITTEE, 7:00PM**
 - C. TUE APR 5..... SPRING ELECTION**
 - D. WED APR 6 PLAN COMMISSION, 7:00PM**
 - E. TUE APR 12..... MUNICIPAL COURT, 4:30PM**
 - F. TUE APR 12..... VILLAGE BOARD, 7PM**
 - G. TUE APR 19..... VILLAGE BOARD ORGANIZATIONAL MEETING, 7PM**
 - H. WED APR 20 MANITOWOC COUNTY VILLAGE ASSN, FRANCIS CREEK, 6PM**
 - I. SET COMMITTEE MEETINGS; AGENDA SUGGESTIONS AND REFERRALS**
 - J. ANY OTHER ANNOUNCEMENTS/EVENTS**
- IX. ADJOURNMENT**

*The Board reserves the right to open the floor to public input at any point during the course of the meeting.
Please call the Village Clerk at (920) 693-8181 if you require special accommodations due to disability.*