



**VILLAGE BOARD OF CLEVELAND, WISCONSIN
MONTHLY MEETING**

TUESDAY, MARCH 19, 2019

7:00 PM

CLEVELAND VILLAGE HALL

AGENDA

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE/ROLL CALL/AGENDA APPROVAL**
- II. CITIZEN INPUT AND COMMUNICATIONS**
- III. FEBRUARY 19, 2019, REGULAR MEETING MINUTES**
- IV. ALCOHOL AND SPECIAL EVENT LICENSING**
 - A. RETAIL CLASS "B" FERMENTED MALT BEVERAGE LICENSE:** Cleveland Athletic Club, to license a portion of Veterans Park, May 5, 2019, through November 7, 2019
 - B. OPERATOR'S LICENSE FOR THE PERIOD ENDING JUNE 30, 2019:** Alexis M. Czerp
 - C. TEMPORARY RETAIL CLASS "B" FERMENTED MALT BEVERAGE LICENSE, 04/28/19:** Cleveland Volunteer Fire Fighters
 - D. TEMPORARY OPERATOR LICENSES, 04/28/19:** Andrew Herr, Dean Vogel
 - E. AMPLIFIED SOUND REQUEST:** Maria Lopez, VFW Clubhouse, 6pm-11pm, April 21, 2019
- V. MONTHLY VOUCHER REPORT**
- VI. BUILDING CODE AMENDMENT, INCLUDING CODE ADOPTION AND FEES**
- VII. HARASSMENT POLICY [EMPLOYEE HANDBOOK POLICY 502]**
- VIII. STAFF AND COMMITTEE REPORTS.** If written, reports are on file in the Clerk's office. The Board may ask questions, refer items, and receive updates on topics covered in any report. Committees report on items not listed elsewhere on agenda.
 - A. POLICE DEPARTMENT** (Report on File)
 - B. ADMINISTRATION** (Bldg Permits, Howards Grove Employment, Other Updates as Requested)
 - C. PLAN COMMISSION, 03/06/19** (Comp Plan Update, TID Land Rezoning, Sign Ord, Dwellings in B-2, Private Garages in Commercial Districts, Short-Term Rentals, Director's Report)
 - D. HUMAN RESOURCES AND PUBLIC SAFETY COMMITTEE, 03/07/19** (DSPS Designated Agency Status, Bldg Permit Program Implementation Rpt, Joint Harassment Trng, Vehicle Drive-Off Policy, Director's Rpt)
 - E. FINANCE AND BUDGET COMMITTEE, 03/12/19** (Director's Rpt)
- IX. ANNOUNCEMENTS AND EVENT REPORTS.** The purposes for this section are to allow an event report; obtain projected attendance; and announce or schedule meeting dates and closings. No other action will be taken unless indicated. Meetings will be held at the Cleveland Village Hall unless stated otherwise.
 - A. MON MAR 25..... PUBLIC WORKS AND UTILITIES COMMITTEE, 7PM**
 - B. TUE APR 2..... SPRING ELECTION**
 - C. WED APR 3 PLAN COMMISSION, 7PM**
 - D. THU APR 4 HUMAN RESOURCES AND PUBLIC SAFETY COMMITTEE, 7PM**
 - E. TUE APR 9..... MUNICIPAL COURT, 4:30PM**
 - F. TUE APR 9..... VILLAGE BOARD, 7PM**
 - G. TUE APR 16..... ORGANIZATIONAL MEETING, 7PM**
 - H. WED APR 17..... MANITOWOC CO VILLAGE ASSN, FRANCIS CREEK, 6PM**
 - I. ANY OTHER ANNOUNCEMENTS/EVENTS**
- X. ADJOURNMENT**

*The Board reserves the right to open the floor to public input at any point during the course of the meeting.
Please call the Village Clerk at (920) 693-8181 if you require special accommodations due to disability.*