



# THE CENTERVILLE CLARION

NEWSLETTER FOR THE TOWN OF CENTERVILLE

MARCH 2019

**Town Website:** [www.townofcenterville.us](http://www.townofcenterville.us)

**Town E-mail:** [Centerville@tds.net](mailto:Centerville@tds.net)

The year 2020 has become a year unlike anyone has seen before. We are experiencing school & business closings, restrictions of group gatherings of 10 or more people and new terms like “social distancing” all due to the COVID-19 Coronavirus outbreak. There may even be more restrictions by the time you receive this newsletter. These are definitely strange times in American history.

The Town of Centerville is continuing to operate as best we can within the requirements of this Coronavirus outbreak and will be taking the necessary steps to safeguard the health and well-being of our residents.

Upcoming meetings and events for the town are listed in this newsletter. Please note the details below regarding possible changes or postponements due to the restrictions on group gatherings.

Please keep a watch on the town website for updated information regarding any of these town events.

The Presidential Primary & Spring Election is April 7th. Please be aware that there may be longer waits than normal as we will need to keep the capacity of the room within the state requirements and extra sanitation procedures. Note location change below. There should still be time to get an absentee ballot or early voting. Deadline for absentee ballot by mail is April 2nd, the deadline for early voting at the deputy clerk's office is April 3rd 5:00 PM.

Included with the newsletter is the Town of Centerville Annual Report on pages 13 & 14. If you have any questions, you can attend the Annual Town Meeting or call one of the Board members.

The Annual Town Meeting scheduled for April 21. Plans include a lunch sponsored by the Cleveland State Bank at 6:00 pm followed by the meeting at 6:30 pm pending coronavirus status.

## CALENDAR OF EVENTS

*April 1 - Dog Licenses due*  
*April 7 - Spring Election 7:00 am - 8:00 pm*  
*April 9 - April Town Board Mtg 6:30 pm*  
*April 21 - Annual Town Meeting*  
*6:00 pm (meal) 6:30 (meeting)*  
*May 4 - Open Book 2:00 pm- 4:00 pm*  
*May 21 - Board of Review 6:00 pm - 8:00 pm*  
*May 14 - May Town Board Mtg 6:30 pm*  
*June 14 - Fish & Game Brat Fry 10 am - 7 pm*  
*July 24, 25 & 26 - Cleveland Fishing Derby*  
*Aug. 1 & 2 - Dairyland Festival*

## Election Location Change

Please note that due to LTC's policy regarding the Covid-19 Coronavirus the election will be held at a different building at LTC. The elections will be held in the PEM building, entrance #5. (See map on page 3)

To get to this building use the West main entrance. It is the Western most building on the property. There will be signage to direct you to this building.

Please keep an eye on our website and the news regarding possible changes or delays by the state to the election. **Also, consider early or absentee voting by contacting the Deputy Clerk at 920-838-2335.**

## COVID-19 Coronavirus Notice Regarding Meetings.

Scheduled town events are subject to meeting restriction changes due to the coronavirus as we are trying to adhere to the state requirements. Also, Lakeshore Technical College is closing the school to all public meetings until further notice. Please note the following:

**Town Board Meetings, Open Book & Board of Review** - Locations are pending at this time. please keep an eye on the town website for location or postponement details. Meetings may be held via video or conference media.

**Annual Town Meeting.** Location pending, may also be postponed to a later date if needed. Check website.

## Spring Elections



Spring elections will be held Tuesday, April 7, 2020, in the Cleveland Room at Lakeshore Technical College. The polls will be open from 7:00 am until 8:00 pm. If you are unable to vote during these hours, please contact the Deputy Clerk for an absentee ballot. An application for an absentee ballot can be obtained on the State of

Wisconsin's Government Accountability Board website, by calling the Deputy Clerk at 920-838-2335, or visit the [myvotewi.gov](http://myvotewi.gov) web site.

This year there are elections for the Presidential Primary, Supreme Court Justice, Court of Appeals Judge, District 2, County Board Supervisor and School Board elections for Kiel, Manitowoc and Sheboygan. There is also a referendum question on "Additional rights of the crime victims".

Voter ID is required for voting, be sure to bring proper identification. However, those registering to vote for the first time or changing the name or address listed on their voter registration must bring proof of residency, with their current name and address.

## Centerville's Short Term Rental Ordinance

Because the health and safety of Centerville residents and property protection are important, the town has implemented a short term rental ordinance.

The ordinance only requires a license when renting out a home for more than 10 nights a year and fewer than 29 consecutive nights. Normal monthly rentals and leases are not affected.

The Short Term Rental ordinance is consistent with State and County health and legal obligations. The complete Short Term Rental ordinance is available at the Town's website, [www.townofcenterville.us](http://www.townofcenterville.us), in Chapter 4, Section 13.

If you have questions about the ordinance or think that you will be offering a residential dwelling for rent and for fewer than 29 consecutive days, contact Russ Tooley, 920-726-4900.

## Board of Review and Open Book

The Centerville Town Assessor will be holding the open book session on Tuesday, May 7, from 2:00 pm - 4:00 pm at Lakeshore Technical College in the Cleveland Room. This is your chance to meet with the assessor if you have a discrepancy with your property assessment. Assessor Joe Denor of Fair Market Assessment can be reached by phone for questions at 1-920-468-9698.

The Town's annual Board of Review, where you may officially challenge your assessment, will be held on Wednesday, May 22, between 6:00 and 8:00 pm at Lakeshore Technical College in the Cleveland Room. If you have any questions on the Board of Review, please contact the Town Clerk or any Town Board member.

Bank at... **CSB**  
CLEVELAND STATE BANK  
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Member FDIC

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- Check Engine Lamps
- General Repair

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Cleveland • 920-207-0368  
7325 Cedarview Rd.

**SCHUETTE'S**  
**HEATING AND AIR CONDITIONING**  
**SHEET METAL COMPANY**

Office Phone      Shop Phone  
920-693-8044      920-726-4443

Shop Address  
5214 Cty Rd X  
Cleveland, WI 53015

WAYNE E. SCHUETTE

## Centerville Contacts

Brian Kraemer, Chairman - 693-8935  
Jerry Vogel, Supervisor - 693-3426  
Mike Bruckschen, Supervisor - 693-3211  
Paulette Vogt, Clerk - 758-2720  
Stacey Orth, Deputy Clerk - 693-8470  
Cynthia Kraemer, Treasurer - 693-8935  
Joe Denor, Fair Market Assessment,  
Assessor - 920-468-9698  
Russ Tooley, Zoning Admin - 726-4900  
Ian Quinn - Law Enforcement Officer  
693-8137  
Roger Mayer, Bldg Inspector - 726-4583

# Map of Lakeshore Technical College

Elections will be held in the PEM building, Entrance #5



Please consider early or absentee voting  
by contacting the Deputy Clerk  
at 920-838-2335.

## Dog Licenses

All dogs in the Town must be licensed by April 1. Dogs 5 months old and older must be vaccinated and licensed. License fees are \$5.00 for neutered and spayed dogs; \$10.00 for unsprayed and unneutered dogs.



**After April 1, there will be a \$25.00 late fee.** Please send license fees, with proof of vaccination, to Cynthia Kraemer, 9530 County Road X, Newton, WI 53063.

## Building Permits

Please remember to obtain a building permit prior to any construction over \$800 in value or that change the outside dimensions of your structure.

Please note building permit fees *double* for any building without permits. Demolition permits are available for no charge and help ensure removed buildings are removed from your tax bill.

**Building permits can be obtained from Russ Tooley, Zoning Administrator, 726-4900. Please call to schedule an appointment.**

## Burning Permits



Town ordinances require burning permits for open burning in the town. Burning permits may be obtained from one of the Town Board members or Zoning Administrator.

You do not need a permit for contained fires—campfire or burning container.

## Reporting Town Road Problems

Thank you to all town residents who have reported road problems this past year. Unfortunately, town officers are not able to see or drive all town roads as often as we would like, nor do we have full-time employees ready to spot road situations. We do appreciate calls reporting road problems. You are providing a valuable service to the town. Thanks again!

## Doing Work With-in the Town Right-of-Way

Please note that any work done in the Town Right-of-way (ditches) does require a permit and approval from the town. This includes installing or widening driveways, cleaning ditches, or any work with-in the right-of-way. Permits may be obtained by contacting the Zoning Administrator or Town Chairman. Thank you.

## Town Roads During Spring Thaw

Even though the Town does not post road weight limit signs, we ask Town farmers and residents with heavy equipment to use common courtesy during the spring thaw. Please try to avoid driving any unnecessary heavy equipment on the Town roads during the spring thaw to help prevent damage to the roads. Your help in this matter is greatly appreciated.

### PETE'S TRUCKING, INC. SAND & GRAVEL TRUCKING



9404 Lakeshore Road  
Newton, WI 53063

Office 920-726-4240  
Cellular 920-323-1754

### Valders Heating and Cooling LLC 24 Hour Emergency Service

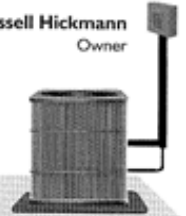
Russell Hickmann  
Owner

8408 City Rd X  
Newton, WI 53063

Phone 920-374-0915

Fax 920-693-8147

Valdersheatingllc@tds.net



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### pampered chef

**Karen Mansker**  
Independent Consultant  
Consultant ID #01805944

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Cleveland, WI 53015  
Cell 920-207-8361

pamperedbykaren@gmail.com  
pamperedchef.biz/ready4u2cook



Quality  
and  
Caring

### KJ Collision Repair

**Jack Charles**

920-69-dents

920-693-3687  
1132 Maple Street, Cleveland WI  
[kjautomotivemetalcraft@gmail.com](mailto:kjautomotivemetalcraft@gmail.com)

Discounts Available

*If you would like to advertise in your local  
Clarion, please contact Town Clerk. Cost  
\$30 per year.*



## Cleveland Fire Department

Due to the COVID-19 Corona Virus, the Annual Brat Fry will be cancelled this year. Raffle tickets will still be for sale and we will be drawing winners on June 15th. Raffle tickets may be purchased from any member of the Cleveland Fire Department.

**Your support is very appreciated~ All the profits are used for training, updating equipment and gear, and upkeep of the building.**

Just a reminder- Please check with your local municipalities about burning permits before starting any fires this spring.

If your interested in becoming a volunteer firefighter or first responder, please contact Chief Tony Meyer at (920)905-1138.

If you know a 14-17 year old that you think would be interested in learning about firefighting, please let us know! It's a hands on experience to explore the world of firefighting. It is an excellent experience! Please call Dean at (920)960-2932 if you'd like any information!

### Cleveland Fish and Game News:

Our summer trap league will be hosting a brat fry and cash shoot Sunday, June 14. Food and refreshments will be available from 10am-7pm. There will be walk-around raffles throughout the day. Also, the winning tickets for our cash raffle will be drawn at approximately 6pm. First prize for this raffle is \$1000.00 cash.

Our 16 week Summer Trap League will be every Thursday evening starting in May. The captains meeting will be held April 16<sup>th</sup> at 6:30 pm. Must be a member to shoot. If you are interested in joining this league or have any questions please contact Justin Henschel at (920) 946-4243.

The 39<sup>th</sup> annual Cleveland Fishing Derby at Hika Park will be held July 24, 25 and 26. There will be food, refreshments and raffles throughout the weekend. Friday night we will be having a FISH BOIL! Raffle winners and fishing awards will be presented Sunday at approximately 4:00 pm. For up to date information, please like us on Facebook at Cleveland Fish and Game. There we will keep you updated with current news and standings.

Our club meetings are held on the second Monday of each month at 7:00 p.m. If you're interested in seeing what our club is all about or interested in becoming a member please stop by the club on South Union road and join us for a meeting.

#### SCHMIDT EXCAVATING INC.

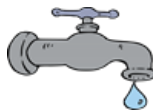
Cat – Backhoe – Dump Truck  
Sand – Gravel – Top Soil

RONALD R. SCHMIDT, PRES

8229 North Avenue  
Cleveland, WI 53015.....693-3432

#### SCHNELL PLUMBING, INC

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Fax# (920)693-3409

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920-565-2215

# Centerville Road Report

The Town of Centerville completed the following road projects in 2019.

- Blacktopping of Centerville Road from County Road X to Fischer Creek Road.
- Chipsealing of South Union Road between County Road F and Point Creek Road,
- Chipsealing of Centerville Road and North Avenue
- Chipsealing of Center Road between North Avenue and Washington Avenue ( a joint project with the Village of Cleveland).

The final payments on the Centerville Bridge project on Center Road were made in 2019. The construction project is complete; however, we will need to seal the bridge deck in 2020 or 2021.

The weather in 2019 was not good for the snow plow budget. Early snows in November and December caused us to exceed the snow plow budget by about \$12,600.00. Hopefully the fall of 2020 will be more normal.

This rising waters of Lake Michigan brought the Town of Centerville an unwelcomed, although not unexpected, present this spring. The lake bank on Lakeshore Drive, which runs along Lake Michigan South of the Village of Cleveland, experienced quite a bit of collapse over the past years. On March 23rd the bank finally collapsed and has taken part of the road near the corner of S. Cleveland Road with it. This section of road is now closed to traffic. The Town Board will be evaluating options for what to do with this road.

We soon will be completing our annual road inspection and will be finalizing our projects for the year,



## Recycling News



The Recycling Center will begin summer hours 8:00 am - 3:00 pm beginning April 1st.

**Recycling Center will be closed on July 4th.**

Along with the summer hours, the recycling center will begin accepting large items for disposal. There are extra fees for the larger items, please see the fee schedule at the site or on the Newton website listed below.

Waste must be in "Town of Newton" garbage bags which can be purchased at the Recycling Center - 4 bags for \$2.00.

A complete list of accepted recyclables may be found on the following link to the Town of Newton website: [www.townofnewton.org/Procedures/Recycling](http://www.townofnewton.org/Procedures/Recycling).

The Town Website also has a link to the Manitowoc County Recycling and Disposal Guide. This is a comprehensive guide which will give you disposal options for other items that are not accepted at the Newton/Centerville Recycling Center.

The Manitowoc County Recycling Center is suspending the electronic recycling program, compost sales and similar services to resident and businesses as of March 20th. The main office will be closed to everyone except commercial and municipal haulers until direction is given that it is safe to re-open.

Please check the county recycling website [www.manitowocrecycles.org](http://www.manitowocrecycles.org) or call 920-683-4333 for future changes.

Information on the Manitowoc County Hazardous Waste and Drug Collection programs are on pages 11 & 12 of this newsletter.



## **Centreville Settlement Continues Historically Significant Work**

Go to [centrevillesettlement.org](http://centrevillesettlement.org) or choose Like on the Facebook site to learn more, see photos and learn how you can become involved. Centreville Settlement is a not for profit organization, dedicated to the preservation of the Saxon German culture and the farming community.

The 39th anniversary of the group continues with timber frame repair, stone masonry and historic gardening. The heritage garden produced a bounty of heirloom tomato, rhubarb, beans, rutabagas and potatoes for farm style lunches during workdays. If you would like to volunteer to assist with the historic garden, contact Kathy Pearce at 920 946-1036

Tours of the nationally significant project are available on work days by calling in advance to Sarah Lutze at 693-3454

Plan on joining for 2020 to work with a fascinating set of people with a common goal of historic restoration of rural heritage of the area while having old fashioned fellowship in work ethic, sharing farm style family meals and living through life long learning. Work days are scheduled to begin for 2020 on March 28 and then continue every second and fourth Saturday of each month from April to November. All are welcome. Persons wishing to be involved in the hands on work with stone masonry, timbers, windows or wood related aspects are encouraged to contact Chris Kuehnelt, Project Director at 693-3141. The Lutze Housebarn is located at 13630 South Union Road, Newton, WI 53063-9753.

A German Language day and beyond is slated for later in the summer. Please support Centreville Settlement at the Brat Fry on Saturday May 2 at the Piggly Wiggly in Plymouth. Live music, flavorful brats and delicious home baked goods from 9:00 am to 1:00 pm.

Go to [centrevillesettlement.org](http://centrevillesettlement.org) or choose Like on the Facebook site to learn more, see photos and learn how you can become involved. Centreville Settlement is a not for profit organization, dedicated to the preservation of the Saxon German culture and the farming community.

## **Manitowoc County Phragmites Control Program Update**

The Town of Centerville has been participating with Manitowoc County, Manitowoc County Towns and the Lakeshore Resource Partnership, Inc. and other local organizations on a county wide program to control Phragmites and Japanese Knotweed.

Thank you to all landowners who have signed up for the program to allow treatment of the invasive species.

Postcards have been sent out to landowners who have not signed up to participate in this program. If you have not signed up, please do so. There is no cost to you to participate.

The Town of Centerville will be enforcing the control of these weeds in the future so it would be advisable to have the weeds treated now so you don't have to pay for the treatment later.

Following are some highlights of the county wide program.

- LNRP has secured an additional two years of funding for Phragmites and Japanese knotweed control for Manitowoc County. Due to inclement weather this past fall a number of sites were not treated. We will be able to reach those sites this season.
- We will be sending postcards to both landowners that have provided permission as well as a different postcard for those landowners who have yet to provide permission to treat.
- The Manitowoc County Board has allocated \$10,000 to the Highway Department as a match to controlling invasive species in the right of way.

If you have any questions on this, please contact Brian Kraemer for more information - 693-8935.

## **LNRP to co-host a series of Coastal Resiliency Workshops**

Extreme rainfall events as the result of climate change have increased over the last half-century in our region, and scientists expect these trends to continue. Combined with land cover changes including increased urbanization, heavy precipitation will continue to lead to flooding, erosion, declining water quality, and negative impacts on transportation, agriculture, human health, and infrastructure.



As a response, the Lakeshore Natural Resource Partnership (LNRP) will be co-hosting a series of coastal resiliency workshops in May and June that will follow the Lake Michigan Stakeholder (LMS) Spring Member Meeting scheduled for May 14<sup>th</sup> in Milwaukee.

Participants of the spring meeting will learn the ins and outs of innovative green infrastructure (GI) practices from planning to maintenance. You'll hear about the challenges and possibilities of managing water where it falls and explore how GI has been incorporated in Milwaukee's Walker's Point neighborhood. The meeting will take place at the Coakley Brothers Water Tower Building where the site can hold up to 212,000 gallons of water thanks to Green Infrastructure!

Organized by Linda Reid of Water365, the additional coastal resiliency workshops will focus on (1) the challenges of precipitation changes on communities; (2) steps to resilience planning; and (3) practical tools for resilience implementation such as green infrastructure, innovative technologies and financing, and municipal code and water stewardship audits. Speakers will include a panel of representatives from the Wisconsin Coastal Management Program, and local engineering firms and environmental consultants, including, Ruekert & Mielke, Stantec Consulting, Bay Lake Regional Planning Commission, and EHSE Management Solutions.

Targeted participants include municipal officials and elected representatives, municipal staff representing departments of public works, water resource management agencies, interested shoreland owners, and environmental groups.

All workshops will run from 3:00 to 5:00 pm, with time afterward for networking. The two local events are scheduled for:

Monday, June 1: Sheboygan, Mead Public Library

Monday, June 8: Manitowoc / Two Rivers, Wisconsin Maritime Museum

A follow up webinar, on sharing access to resiliency tools, will be hosted in July 2020. Check the LNRP calendar for more details as they develop!



### **Cleveland Area 4H**

Due to the COVID-19 Coronavirus, all 4-H events are on hold until further notice.

After things return to normal, the Cleveland Area 4H would like to extend an invitation to area residents.

Anyone between the ages of 5 through 19 are welcome to become members and adults interested in volunteering are also welcome.

The 4H meetings will be held the first Sunday of the month.

For further information please contact: Heidi Belitz at [belitzoo@charter.net](mailto:belitzoo@charter.net)



## **Cleveland Athletic Club**

Our 28th annual scholarship brat fry/raffle held on a snowy, cool February 9, 2020 was once again a huge success! Because of the generosity of Cleveland area residents and area businesses, we have awarded \$88,500 to nearly 90 area high school seniors since 1993. High school seniors: The deadline to submit an application for this year's scholarships is Friday March 27, 2020. Applications can be obtained from your respective high school and upon completion should be submitted to: Mike Bruckschen, C/O Cleveland Athletic Club, 6122 Fischer Creek Road, Cleveland WI, 53015. Winners of the 2020 brat fry raffle ticket cash prizes were: \$250.00 (Donated by Cleveland State Bank) – Mary Ann Salm, Cleveland; \$150.00 (Donated by Riptide Technology) – Tim Hundt, Cleveland; \$100.00 (Donated by T&L Service Lawn Care & Landscape) – Deb Kerr, Manitowoc; \$100.00 (Donated by Bing's Electric) – Mike Goetsch, Cleveland; \$75.00 (Donated by Dassler Sales and Service) – Dan Scott, Elkhart Lake; \$50.00 Gift Card (Donated by Bondes Quik Mart) – Lucas Schirmer, Valders; \$50.00 (Donated by Schmidt's Landscaping) – Carol Jaeger, Cleveland; \$50.00 (Donated by Hickory House) – Steve Specht, Sheboygan; \$50.00 (Donated by Hika Bay Tavern) – Cindy Hundt, Cleveland; \$50.00 (Donated by Haven Bar & Grill) – Brad Steinhardt – Sheboygan

Also, little league baseball and softball signup will begin taking place in March by downloading the registration form from our website: <https://cacwi.com> or contacting your coach from 2019. Players will also receive a reminder notice from their coaches. For any questions regarding little league baseball or softball, please call Ron Schisel @ 889-1807

Furthermore, summer adult women's and men's softball leagues at Veterans Park will be forming in March/April. All team captains from 2019 will be contacted as to when 2020 league meetings will be held. Any new player(s) or teams interested in playing should call Tammy @ 860-6757 for women's softball or Tim @ 207-6574 for Men's Over 30 softball.

Lastly, our next 2 monthly meetings will be held Tuesday, April 7 and Tuesday, May 5 at Cleveland Fire House at 7:00 pm. Call Ron @ 889-1807 for more information. New members are always welcome!

## **County, State & Federal Contacts for Centerville**

### **County Representatives**

Bob Ziegelbauer—County Executive 683-5107

Kevin Behnke—County Supervisor 920-323-2577

### **State Representatives**

Devin LeMahieu—State Senator 1-888-295-8750

Tyler Vorpagel—State Assembly 1-888-529-0027

### **National Representatives**

Ron Johnson—US Senator 1-202-224-5323

Oshkosh Office—1-920-230-7250

Tammy Baldwin – US Senator 1-202-224-5653

Madison Office—1-608-264-5338

Glenn Grothman – US Representative 1-202-225-2476

Fond Du Lac Office—1-920-907-0624

## Dairyland Festival

Cleveland Dairyland Festival; Saturday & Sunday, August 1 & 2. The Dairyland Festival is sponsored by the Cleveland Lions Club and will be held at the Dairyland Park, located on Dairyland Drive in Cleveland.

### Food , Refreshments & Entertainment

Craft Sale

Car Show

Parade Sunday, 11:30 am

Come and join the fun. The Lions Club would welcome any volunteers willing to help work in the food or beer stands. If you are interested in helping, please contact Tom Fiedler, 693-8553 or Denise Fritz, 726-4250.

## Cleveland Fish & Game

### Brat Fry & Shoot

Sunday, June 9, 10 am - 6 pm

Food & Refreshments

Raffle

### Cleveland Fishing Derby

Weekend of July 26. 27 & 28

Hika Park

Friday Night Fish Boil

Raffle

Don't miss the Cleveland Fishing Derby sponsored by the Cleveland Fish & Game at the Hika Park in Cleveland. There will be food, fun & refreshments.

Complete Fish & Game article on page 4.



## CLEVELAND LIONS CLUB NEWS:

"Thank You" to the community for again supporting our "Holiday Nut" sale and also for supporting our sustain- ing membership tickets. It is with your continuing support that we are able to continue the various programs we sponsor in the Cleveland area. A special "Thank You" to Cleveland State Bank for making their employees avail- able to assist our sale.

Looking ahead to spring, we are again planning our brat fry in conjunction with the annual Village of Cleveland Garage Sale Days, which are scheduled for Friday, May 15<sup>th</sup> and Saturday, May 16<sup>th</sup>. This year we will be serving in downtown Cleveland near Rupp's and on Marshall Avenue both Friday and Saturday. All proceeds raised are used to support the local programs for youth and other community projects.

The Wisconsin Lions Camp at Rosholt, Wisconsin makes available free summer camping programs for adult and youth visually impaired; adult and youth deaf and hearing impaired; and borderline cognitively disabled youth. For information regarding schedules and applications, please contact Lion Denise Fritz at (920) 726-4250. These camping sessions are made available at no cost to the participants, thanks to the Lions of Wisconsin and their vol- unteer fund raising efforts. You may also visit the website at [Wisconsinlionscamp.com](http://Wisconsinlionscamp.com).

Plans for the 41<sup>st</sup> annual Dairyland Festival to be held Saturday and Sunday, August 1<sup>st</sup> and 2<sup>nd</sup> are progressing with plans for the craft sale and car show being bigger and better than last year. Lion Tom Fiedler will field in- quires and questions at (920) 693-8553, [tlfiedler@outlook.com](mailto:tlfiedler@outlook.com), or P.O. Box 177 Cleveland, WI 53015. We extend a huge "Welcome" to George Herrmann and Hayden Herrmann as our newest "Lions". We ex- tend an invitation to any men and women interested in joining us in sharing in the volunteer efforts available through Lions Membership, to contact Lions Tom Fiedler at (920) 693-8553 or Denise Fritz at (920) 726-4250.

# Manitowoc County Hazardous Waste Clean Sweep Program

## Locations and Times

Due to Covid-19 precautions please consider these dates tentative. If the event is cancelled, an alternative date will be scheduled for October 23/24.

### Residents

Saturday, May 16, 9 am to Noon  
Manitowoc County Highway Shop  
3500 HWY 310, Manitowoc

### Farms and Businesses

Pre-registration is required by May 8th  
Friday, May 15, 2:00 pm to 4:00 pm  
Manitowoc County Highway Shop  
3500 HWY 310, Manitowoc

Many common items like automotive products, household cleaners, pesticides and home improvement products are hazardous when used, stored or disposed of improperly. Look for items that contain the following warnings on their labels: **Danger, Warning, Caution, Poison, Combustible, Flammable, Corrosive, and Toxic**. Households and farms may participate for free, businesses receive discounted rates.

Thanks to our participants and volunteers, since our collection started in 1985, we have collected 1,045,922 pounds of unwanted chemicals.

Complete list of acceptable and unacceptable items as well as guidelines for the program are listed on the Manitowoc County Recycling Center website: [www.co.manitowoc.wi.us/departments/recycling-center/](http://www.co.manitowoc.wi.us/departments/recycling-center/)

## Drug Disposal

The Manitowoc County Drug Disposal program is your chance to help prevent drug abuse, overdose, and keep our water supply clean. Residents may bring unwanted drugs and medications free of charge. There are several collection events as well as permanent drop boxes at local police departments—see article on next page for details.

Please make use of this program if you have unused drugs to dispose of.

The Drug Disposal Program has been very successful. The following is an excerpt from the Manitowoc County Recycling Center Newsletter regarding the program.

### DRUG DISPOSAL PROGRAM RESULTS

2019 was another good year for the drug collection program. Throughout the year a total of 3 collection events were held and drop boxes were available at Manitowoc City Police Department, Two Rivers Police Department and the Sheriff's Office. A total of 1,420.6 pounds of medications were turned in. This included over the counter medications, dietary supplements, prescription medications and pet medications. It did not include pill bottles or packaging. The Drug Collection Program started in 2006 and has since collected 17,386.3 pounds of medications.

Unused medications present public health and safety concerns within the community. Pharmaceutical chemicals can also show up in the water supply, partly due to the practice of flushing them down the toilet or throwing them in the trash. Medications may lay around the house for weeks or even years. This is often when medications are stolen from relatives and acquaintances. Stolen medications wind up on the illegal drug market where they are abused and have resulted in unintended poisonings as well as overdoses and addictions in our community.

All the collected medications were sent to the Wisconsin Department of Justice's Drug Take Back Program. They reported collecting a total of 116,817 pounds of medications in Wisconsin this year. From the moment medications are turned in they are handled, stored, and transported by law officers until they are destroyed at a Hazardous Waste incinerator that is regulated by the United States Environmental Protection Agency. This type of regulated incineration uses high temperatures and pollution controls to safely incinerate these substances.

## Manitowoc County Drug Disposal Program 2020

### DIRECTIONS:

Remove pills from original container and put them in a sealed "ziplock" style bag that is quart size or smaller before placing in the drug drop box. Empty pill containers may be placed in your home recycling or trash.

**Liquid, powder, and cream medications should remain in original bottles with caps tightened.**

### YES



#### DROP :

- Unused and/or expired medications
- Over-the-counter medications
- Prescription medications
- Pet medications
- Controlled substances
- Supplements

### NO



#### DO NOT DROP :

- Sharps (needles, syringes, lancets etc.)
- Chemical waste/mercury products
- Electronic glucose monitors
- Non-medical inhalers
- Personal care products (shampoo, etc.)
- Pill bottles or boxes

### PERMANENT DROPBOX LOCATIONS:

**Manitowoc County Sheriff's Office:** 1025 South 9th St, Manitowoc, 8am-3:30pm M-F

**Manitowoc City Police Dept.:** 910 Jay St, Manitowoc, 7:30am-4:30pm M-F

**Two Rivers Police Dept.:** 1717 East Park St, Two Rivers, 8am-4:30pm M-F

**Mishicot Village Hall:** 511 E. Main Street, Mishicot, WI, open during Village Hall hours

### DISPOSAL EVENTS:

Thursday, April 16th:

**Cancelled due to Covid-19 precautions**

Thursday, October 15th: 8am-Noon, JE Hamilton Community House – Health Fair,  
1520 17<sup>th</sup> Street, Two Rivers

### GUIDELINES:

- Accepted drugs include prescriptions, over the counter, pet medications, controlled substances, and supplements.
- Place all pills in a "ziplock" style bag that is quart size or less. Liquids, cremes, and powders can stay in their original container with caps tightened.
- Pill bottles and boxes are NOT accepted. Cross out your personal information and dispose of them at home.
- Needles, sharps, mercury devices, chemical waste, electronic glucose monitors, non-medical inhalers, and personal care products like shampoo and cosmetics will NOT be accepted.
- Do NOT bring medications to drug disposal events before or after the listed times.
- Households only. Businesses should call **920-683-4333** for disposal information.
- **Practice safe storage by keeping your medications in a secured location.**
- Practice reduction by consulting with your physician about your medication needs.
- Never share your prescriptions with another person.

***Prevent drug  
abuse,  
overdose, and  
help keep our  
water supply  
clean!***

For more information or questions please contact Manitowoc County Recycling Center  
at **920-683-4333** or visit [Manitowoccounty.com/recyclingcenter](http://Manitowoccounty.com/recyclingcenter) .  
Sponsored by the Manitowoc Drug Disposal Collaborative.





**2019 ANNUAL REPORT  
TOWN OF CENTERVILLE  
MANITOWOC COUNTY, WISCONSIN**

**2019 STATEMENT OF ASSESSMENT (For 2019 Taxes Payable in 2020)**

Residential	\$50,326,200.00
Commercial	854,800.00
Agricultural - Use Value Assessment	1,932,600.00
Undev. Class 5	811,300.00
Agricultural Forest	1,143,900.00
Productive Forest Lands	1,276,000.00
Other Farmset	<u>19,255,200.00</u>
<b>Total Real Estate</b>	<b>\$75,600,000.00</b>
Improvements on Leased Lands	\$0.00
Furniture, Fixtures and Equipment	25,300.00
All Other Personal Property	<u>12,000.00</u>
<b>Total Personal Property</b>	<b>\$37,300.00</b>
<b>TOTAL ASSESSMENT</b>	<b>\$75,637,300.00</b>

**2019 STATEMENT OF TAXES (PAYABLE 2020)**

State Taxes	\$0.00
Total County Taxes	<b>\$444,146.30</b>
Total Town Taxes	<b>\$257,389.00</b>
Special Taxes:	
Special Assessment--State Maintenance	\$2,870.00
Use Value Penalty - Town	0.00
Managed Forest Lands Closed \$10.20	779.89
Managed Forest Lands Closed \$1.75	<u>433.96</u>
<b>Total Special Taxes</b>	<b>\$4,083.85</b>
School Districts:	
School District of Kiel Area	\$127,479.00
School District of Manitowoc	262,783.00
School District of Sheboygan Area	<u>286,324.00</u>
<b>Total School Taxes</b>	<b>\$676,586.00</b>
VTAE District Taxes:	
Lakeshore VTAE District	<b>\$61,796.60</b>
<b>Total Gross Tax</b>	<b>\$1,444,001.75</b>
State Credits	-\$143,777.52
Lottery Credit	<u>-37,932.15</u>
<b>Total Credits</b>	<b>-\$181,709.67</b>

<b>TOTAL COMBINED AMOUNT OF NET TAXES</b>	<b>\$1,262,292.08</b>
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**BALANCE ON HAND JANUARY 1, 2019:**

Checking Account (Non-Interest Bearing)	\$2,059.43
Savings Account (Interest Bearing)	556,326.62
<b>Total Cash and Investments January 1, 2019</b>	<b>\$558,386.05</b>

**2019 Revenues**

<b>Taxes</b>	
General Property Tax	\$256,048.45
Forest Cropland/Managed Forest Land Taxes	989.28
Use Value Penalties	<u>592.02</u>
<b>Total Taxes</b>	<b>\$257,629.75</b>
<b>Intergovernmental Revenues</b>	
Shared Revenue	\$12,318.56
Fire Insurance Tax 2% Rebate	2,760.73
Exempt Computer Aid	2.08
General Transportation Aid	91,164.24
Recycling Grant	3,821.38
Payments for Municipal Services Aid	196.80
Forest Crop/MFL Aid	51.91
Payment in Lieu of Taxes	6,947.04
County Bridge Aid	<u>1,297.98</u>
<b>Total Intergovernmental Revenues</b>	<b>\$118,560.72</b>

<b>Licenses &amp; Permits</b>	
Business & Occupational License	\$360.00
Dog License Refund from the County	737.39
Building Permits/inspections	6,170.60
Road Opening/ROW Permits	50.00
Driveway Permits	55.00
Zoning Permits/Fees & Hearing Fees	650.00
Other Regulatory Permits	<u>360.00</u>
<b>Total Licenses &amp; Permits</b>	<b>\$8,382.99</b>

<b>Fines, Forfeits and Penalties</b>	
Courts Penalties and Costs	\$97.94
Dog License Penalties	<u>50.00</u>
<b>Total Fines, Forfeits and Penalties</b>	<b>\$147.94</b>

<b>Public Charges &amp; Intergovernmental Charges for Service</b>	
Record Preparation	\$585.00
Publication Fees	0.00
Other Charges to Local Governments	<u>5,231.00</u>
<b>Total Public Charges for Service</b>	<b>\$5,816.00</b>

<b>Miscellaneous Revenues</b>	
Interest on Investments	\$2,941.38
Insurance Refund	3.00
State Computer Grant	1,200.00
Clarion Ads	<u>300.00</u>
<b>Total Miscellaneous Revenues</b>	<b>\$4,444.38</b>

<b>Total Revenue</b>	<b>\$394,981.78</b>
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<b>Surplus Funds from 2018</b>	<b>\$44,820.76</b>
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<b>Total Revenue + Surplus Funds</b>	<b>\$439,802.54</b>
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<b>General Government</b>		Ambulance Service	
Town Board		Manitowoc Ambulance	<u>\$5,176.00</u>
Salary	\$11,623.17	Total Ambulance Service	<b>\$5,176.00</b>
Board Supply & Expenses	171.38	Building Inspection	
Board WTA Educational	1,458.89	Salary	\$810.00
Town Dues	788.80	Building Inspector Mileage	<u>170.79</u>
Publishing & Printing	754.47	Total Building Inspection	<b>\$980.79</b>
Memorials	<u>25.98</u>		
Total Town Board	<b>\$14,822.69</b>	Total Public Safety	<b>\$66,036.00</b>
<b>Legal/Professional Services</b>		<b>Public Works</b>	
Clerk	<b>\$295.00</b>	Transportation	
Clerk Salary	\$9,999.96	Road Maintenance	\$14,316.66
Deputy Clerk Salary	2,400.00	Road Improvements	180,778.37
Clerk Supplies & Expense	<u>2,105.91</u>	Bridge Improvements	19,622.68
Total Clerk	<b>\$14,505.87</b>	Shouldering	8,784.35
		Centerstripping	1,803.03
Elections		Snow & Ice Control	87,604.30
Election Officials	\$529.50	Brush Control & Mowing	10,635.00
Supplies & Expense	<u>442.23</u>	Road Signs & Markings	<u>888.54</u>
Total Elections	<b>\$971.73</b>	Total Transportation	<b>\$304,432.93</b>
Assessor		Solid Waste Disposal	
Professional Services	\$5,621.50	Contracted Services - Town of Newton	\$3,805.40
Supplies & Expense	151.82	Meeme Landfill Expense	482.00
Board of Review ( 5 members)	<u>180.00</u>	Solid Waste Disposal - other	<u>342.50</u>
Total Assessor	<b>\$5,953.32</b>	Total Solid Waste Disposal	<b>\$4,629.90</b>
Treasurer		Recycling	
Salary	\$5,639.25	Contracted Service -Town of Newton	\$5,855.40
Supplies & Expense	791.74	Recycling Disposal Expense - Other	<u>82.31</u>
Dog Lister	<u>124.50</u>	Total Recycling	<b>\$5,937.71</b>
Total Treasurer	<b>\$6,555.49</b>	Total Public Works	<b>\$315,000.54</b>
Misc Expense		Conservation & Development	
Insurance		Planning & Zoning	
Property & Liability Insurance	2,032.00	Zoning Administrator Salary	\$5,000.00
Workers Compensation Insurance	971.00	Planning Commission Salary	<u>870.00</u>
FICA and Medicare Tax	2,848.42	Total Planning & Zoning	<b>\$5,870.00</b>
Accounting & Auditing	2,625.00	Board of Appeals	
Employee Bond	<u>170.00</u>	Salary	\$174.00
Total Misc Expenses	<b>\$8,646.42</b>	Supplies & Expense	<u>44.00</u>
Total General Government	<b>\$51,750.52</b>	Total Board of Appeals	<b>\$218.00</b>
Public Safety		Total Conservation & Development	<b>\$6,088.00</b>
Law Enforcement		Capital Outlay Equipment	
Salary	\$921.00	Capital Outlay Equipment	<u>\$927.48</u>
Association Dues	20.00	Total Other Misc Expense	<b>\$927.48</b>
Supplies & Expense	<u>116.04</u>		
Total Law Enforcement	<b>\$1,057.04</b>	<b>Total Expenditures</b>	<b>\$439,802.54</b>
Fire Protection		BALANCE ON HAND DECEMBER 31, 2019:	
Cleveland Fire Department	\$56,061.44	Cash on Hand	
Fire Insurance Rebate to CFD	<u>2,760.73</u>	Checking Account (Non-Interest Bearing)	\$2,075.89
Total Fire Protection	<b>\$58,822.17</b>	Savings Account (Interest Bearing)	<u>529410.53</u>
		Total Cash and Investments December 31, 2019	<b>\$531,486.42</b>