

Date

## ELECTRICAL PERMIT APPLICATION

Submit to: Fax: (920) 693-3695 Email: village@clevelandwi.gov Mail: Village of Cleveland PO Box 87 Cleveland WI 53015

| Project Address   |            |   |  | Cleveland WI 53015   |
|---|------------|---|--|--|
| Owner   |            |   |  |  |
| Owner Mailing Address   |            |   |  |  |
| Building Use: □ 1-Family  | □ 2-Family | Multi-Famil   | y 🗆 Commerc  | cial   |
| Description:  □ New   | □ Addition | □ Alteration  | □ Service  | Code Correct   |
| Contractor  |            |   | Phone  |  |
| Master Electrician #  |            | Expiration Date   |  |  |
| Electrical Contractor License #   |            | Expiration Date   |  |  |
| Type of Work  | Number     |   | F  | ees  |
| Openings for SwitchesOpenings for ReceptaclesFixtures (interior)Fixtures (exterior)Fluorescent fixturesRangeDishwasherGarbage disposalMicrowaveFans (exhaust)Fans (ceiling/paddle)WasherDryerPost lightsSpot/Flood lightsCentral airFurnaceBoilerElectric heating unitsWater heaterSignsMotorsSubfeeders #6 AWG or larger | •          | Village rev (2) <u>Delinqu</u> prior to the permit fee a (3) <u>Inspec</u> be given to (4) The v reported w Inspector M | iew and approval.<br><u>uent Permits</u> . Failu<br>e start of a projec<br>as listed in (1).<br><u>ctions</u> . Minimum of<br>arrange for inspec<br>vork done under an | uthority of this permit must be<br>ter completion. Call Building<br>0) 698-0671. |
| Service AWG of Other:   | or O/H     |   |  |  |

I am applying for a permit to execute an electrical installation for light, heat or power, as described above. I certify the information on this application is complete and accurate. I agree to comply with all applicable codes of the Village of Cleveland and the State of Wisconsin and with any conditions attached to this application and permit. I understand that issuance of this permit creates no legal liability, express or implied, of the Department, Village, Agency or Inspector.

| Name (print)        |           | Signature          |   |    |
|---------------------|-----------|--------------------|---|----|
| · · ·               |           | (Electrical Co     | ntractor or Owner-Occupant of Single Family Dwellin | g) |
| For office use only |           |                    |   |    |
| Tax Parcel Number   |           | Zoning District(s) | Date Approved/Fee                                   |    |
| Amt. Pd. <u>\$</u>  | Cash Ck # | PSN Date           | Date Permit Issued                                  |    |