

VILLAGE BOARD OF CLEVELAND, WISCONSIN
TUESDAY, JUNE 17, 2025, 6:00 PM
Cleveland Village Hall, 1150 W Washington Ave, Cleveland, Wisconsin

AMENDED AGENDA

- I. CALL TO ORDER/ROLL CALL/PLEDGE OF ALLEGIANCE/AGENDA APPROVAL**
- II. CITIZEN INPUT AND COMMUNICATIONS, inc neighbor complaints re dogs at 810 Linden St**
- III. MAY 20, 2025, and JUNE 9, 2025, MINUTES**
- IV. PAYROLL and OTHER FINANCIAL SERVICES: Bryan Grunewald, CliftonLarsonAllen**
- V. CERTIFIED SURVEY MAPS**
 - A. Scott Schieble for estate of Marjorie A Schieble, 775 Westview St**
 - B. Scot Keslin, 765 Westview St**
 - C. Clarence Belitz, 1435 Jackson Dr**
- VI. REQUEST TO DISCONTINUE RIGHT-OF-WAY: Andy Williams, 1160 W Madison Ave**
- VII. CONSOLIDATION WITH NEW HOLSTEIN MUNICIPAL COURT**
- VIII. ALCOHOL AND TOBACCO LICENSING**
 - A. CIGARETTE AND TOBACCO LICENSE RENEWALS, 07/01/25-06/30/26**
 - 1. Bonde's Quik Mart Acquisition LLC/Russell Bonde, Agent
 - 2. Dolgencorp, LLC dba Dollar General Store #25448/John R Greene, Agent
 - B. FERMENTED MALT BEVERAGE AND INTOXICATING LIQUOR RETAIL LICENSE "CLASS A" RENEWALS, 07/01/25-06/30/26**
 - 1. Bonde's Quik Mart Acquisition LLC/Russell Bonde, Agent
 - 2. Dolgencorp, LLC dba Dollar General Store #25448/John R Greene, Agent
- IX. FINANCIALS**
 - A. MONTHLY FINANCIAL REPORTS**
 - B. CASH RECEIPTS POLICY**
 - C. TECHNOLOGY SERVICES: Update and Server Quote**
- X. COMPLIANCE MAINTENANCE ANNUAL REPORT**
- XI. STAFF AND COMMITTEE REPORTS AND REFERRALS.** Only topics not appearing elsewhere on the agenda are listed. The Board may ask questions, refer items, and receive updates on topics in any report.
 - A. POLICE REPORT**
 - B. DIRECTOR'S REPORT**
 - C. COURT REPORT**
 - D. HUMAN RESOURCES AND PUBLIC SAFETY COMMITTEE, 05/27/25** (vicious dog complaint, fire and police dept radio communications)
 - E. PLAN COMMISSION, 06/04/25** (all items on agenda)
 - F. FINANCE AND BUDGET COMMITTEE, 06/10/25** (Public Works tractor)
- XII. ANNOUNCEMENTS AND EVENT REPORTS.** The purposes for this section are to allow event reports; obtain attendance; announce or schedule meetings; or take other action as identified.
 - A. THUR JUNE 19 CLEVELAND MUNICIPAL COURT, 5:30PM**
 - B. TUE JUNE 24 HUMAN RESOURCES AND PUBLIC SAFETY COMMITTEE, 6PM**
 - C. TUE JULY 1..... PUBLIC WORKS AND UTILITIES COMMITTEE, 6PM**
 - D. WED JULY 2. OPEN BOOK, 4PM - 6PM: Phone Appointments Only**
 - E. FRI JULY 4..... FOURTH OF JULY: Staff Holiday**
 - F. TUE JULY 8..... FINANCE AND BUDGET COMMITTEE, 6PM**
 - G. SAT JULY 12 SALVATION ARMY RIDE EVENT: Village Hall, 9am-4pm**
 - H. TUE JULY 15..... VILLAGE BOARD, 6PM**
 - I. OTHER MEETINGS OR EVENTS**
- XIII. BOARD AND STAFF SUGGESTIONS FOR FUTURE MEETINGS**
- XIV. ADJOURNMENT**

*The Board reserves the right to open the floor to public input at any point during the course of the meeting.
Please call the Village Clerk at (920) 693-8181 if you require special accommodations due to disability.*